

State of Georgia
Campaign Contribution Disclosure Report

1. Check One:

☒ Original Report

OR

☐ Amendment
(Please indicate Reporting Period
and Year of Original)

2. Filing is being made on behalf of:

☒ Candidate or Public Official

(Office sought or held):

CHIEF JUDGE CIVIL AND MAGISTRATE COURT, RICHMOND COUNTY
[Include county, municipality, district, post or judicial circuit (ie. House District 113)] GEORGIA

OR

☐ Report of Organization or Person Other than Candidate's Campaign Committee

3. Identifying and Contact Information

(1) WILLIAM DICKERSON JENNINGS, III
Full Name of Candidate or Non-Candidate Campaign Committee (PAC, Corporation, etc)

(2) 6-30-20
Today's Date

(3) P. O. BOX 2610 AUGUSTA RICHMOND GEORGIA 30654-2610
Mailing Address City County State Zip Code

(4) (706) 821 - 2516 and / or (706) 736 - 8552
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary.)

(5) If a Candidate or Public Officer, is there campaign committee (one or more persons) to make campaign transactions, keep records of the campaign, or file the reports? Y or N

(6) IF so, is the Committee registered with the Secretary of State:

(7) If so, complete the following:

JOHN B. LONG / FRANK W. ALLEN
Name of Chairperson and / or Treasurer of said committee

4. Period for which you are Reporting
You Must Check Only One box

| My Non Election Year | My Election Year | Run-Offs (Report Required Only if you are in a Run Off Election) | Special (Report Required Only if you are in a Special Election) |
|---|--|---|--|
| <p><input checked="" type="checkbox"/> June 30, ____ (year)</p> <p><input type="checkbox"/> Dec. 31, ____ (year)</p> <ul style="list-style-type: none">Persons elected to office in each year following the year in which the election occursPersons leaving office with excess funds until such funds are expended as provided in the ActUnsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only). | <p><input type="checkbox"/> March 31, ____ (year)</p> <p><input checked="" type="checkbox"/> June 30, 04 (year)</p> <p><input type="checkbox"/> September 30, ____ (year)</p> <p><input type="checkbox"/> October 25, ____ (year)</p> <p><input type="checkbox"/> December 31, ____ (year)</p> | <p><input type="checkbox"/> 6 days before Primary Run-Off, ____ (year)</p> <p><input type="checkbox"/> 6 days before General Run-Off, ____ (year)</p> <p><input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year)</p> <p><input type="checkbox"/> 6 days before Special Run-Off, ____ (year)</p> | <p><input type="checkbox"/> 15 days before Special Election, ____ (year)</p> <p><input type="checkbox"/> 15 days before Special Election, ____ (year)</p> <p><input type="checkbox"/> Dec. ____ (year)</p> |

Verification by Oath or Affirmation

State of GEORGIA,

County of RICHMOND

I, WILLIAM DICKERSON JENNINGS, III, being duly sworn (affirm), depose that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if electronically filed.

Sworn to and subscribed before me on

June 30, 2004
Lonna D. Habbes

Notary Public

My Commission

12-9-2005 expires

a. Signature of Candidate or b. Organization/Chairperson

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

Do Not Forget to Notarize!!!

CAMPAIGN CONTRIBUTION DISCLOSURE SUMMARY REP

Full name of (check only one box and complete):

- ☒ Public Officer or Candidate: WILLIAM DICKERSON JENNINGS, III
- ☐ Other Person or Organization required to file report:

Contributions Received

| | | | |
|---|--|---|-----|
| 1 | I have: <input checked="" type="checkbox"/> No contributions to report. <input type="checkbox"/> The following contributions, including Common Source, to report: | | |
| | | In-Kind Estimated Value | |
| 2 | A. If this is the first time to file a disclosure report for the current office sought, ENTER 0 in both columns (one time only); or B. If this is the first report of this Reporting Cycle*, ENTER 0 in Me in-kind column and list any net balance on hand brought forward from the previous reporting cycle in the cash amount column (line 13 of previous report, or total funds left over at year end of previous cycle.); or C. If this filing is the second or subsequent filing of this Reporting Cycle, list totals from line 6 of previous report in both the in-kind and cash amount columns. | If this is the first report of the Reporting Cycle Enter 0. | |
| 3 | Total amount of all contributions of \$101.00 or more received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page! | | \$2 |
| 4 | Total amount of all separate contributions of less than \$101.00 each that were received in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page! | | |
| 5 | Total contributions reported this period (line 3 + 4). | | |
| 5 | Total contributions to date (line 2 + 5). Total to be carried forward to next report of this reporting cycle*. | | \$ |

Expenditures Made

| | | | |
|----|---|--|----|
| 7 | I have: <input type="checkbox"/> No expenditures to report. <input checked="" type="checkbox"/> The following expenditures to report: | | |
| 8 | Total expenditures made and reported prior to this reporting period (line 12 of previous report). IF THIS IS THE FIRST REPORT OF THIS REPORTING CYCLE*, ENTER 0 | | |
| 9 | Total amount of all expenditures of \$101.00 or more made in this reporting period. Each such expenditure must be listed on the "Listed Expenditures Made" page! | | \$ |
| 10 | Total amount of all separate expenditures of less than \$101.00 each that were made in this reporting period. | | |
| 11 | Total expenditures reported this period (line 9 + 10). | | \$ |
| 12 | Total expenditures to date (line 8 + 11). Total to be carried forward to next report of this reporting cycle*. | | \$ |
| 13 | Net Balance On Hand (subtract line 12 from "Cash Amount" in line 6). | | |

*O.C.G.A. § 21-5-34(b)(1)(D)(ii)

A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election
(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;
(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or
(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting for some other office begins

Do Not Forget to Notarize!!!

